Volume XIII Chicago, Ill., January, 1937 Number 10

The Liberalist

Greet Thou the Dawn

The setting sun of one glad day
Will on the morrow light thy way;
But gazing at the western sky,
The dawn will never light thine eye.
And, turning in the dark of night,
And if there be no star to light
Take heed, lest in the morn thy compass bar
Proves in thy zeal thee turned too far,
And in thy shadow thee discerns too late
They who would see the dawn, must turn!

Wm. O. Westcott.

Published monthly by

The Peoples Church

CHICAGO

Ten Cents a Copy One Dollar a Year

PEARL HENRI SHOPS

1042 BRYN MAWR AVE.

Bryn Mawr's Newest, Smartest, Yet Most Moderately Priced

Womens' and Missses' Apparel Shop

DRESSES—MILLINERY—ACCESSORIES

WEAR CLEAN CLOTHES

MOURAD BROS., INC.

CLEANERS and DYERS

Established 1908

600-602 OAKTON STREET — EVANSTON
UNIVERSITY 1786 — WILMETTE 1986 — ROGERS PARK 4410

Chicago Stores

1009 LELAND AVENUE — LONGBEACH 8620
327 HOWARD STREET — ROGERS PARK 3800

Work Called For and Delivered—We Own and Operate Our Own Plant

---

J. ROGER LINN — EDWARD A. LINN

LINN BROTHERS

ESTABLISHED 1879

FUNERAL DIRECTORS

3415-3419 North Clark Street

All Phones Lakeview 0013

Compliments of

HARVEY BROTHERS

W. J. AXELSON, Mgr.

1056 Wilson Avenue — *Phone Longbeach 0790*

LAKESIDE SERVICE STATION

HENNEMAN & WALSH, Props.

Lawrence Ave. at Clarendon

Stop in at Our Place when You need Gas or in fact Anything for Your Car

"Your Patronage Will Be Appreciated"
And You Will Be Delighted With Our Service

STANDARD OIL PRODUCTS

Pennzoil, Quaker State—ACCESSORIES—Tires, Batteries

SHERIDAN PLAZA GARAGE

Storage—Lubricaton—Washing--Repairs

COURTEOUS SERVICE—ABSOLUTE SAFETY FOR YOUR CAR

Phone Sunnyside 3996 *931 Wilson Ave.*

SPECIAL LOW PRICES TO CHURCH MEMBERS AND FAMILIES

DR. E. A. FRANKEL

DENTIST

9:30 A.M. to 8 P.M.—Sunday by Appointment—"Over 21 Years in Practice"
5023 BROADWAY (Corner Argyle) **Phone: LONGBEACH 2523**

SINGING KETTLE

Now In Our New and Enlarged Quarters
"OUR MOTTO"—To serve you the best of foods at moderate price.
BREAKFAST—LUNCHEON—DINNER—Try Our Delicious Home Baked Pies

Phone Edgewater 1789 *5012 Broadway*

NORTH TOWN FRUIT AND VEGETABLE MARKET

WHOLESALE AND RETAIL

We Deliver Within 15 Square Blocks—Quick Service—Fresh Daily

4955 BROADWAY **Phone: SUNNYSIDE 1714**

NELSON & SHOLIN, INC.

PAINTERS AND DECORATORS

PAINTS, WALL PAPERS—PAINTERS' SUPPLIES

2307 DEVON AVENUE **Phone: BRIARGATE 4207**
ARTISTS' AND SIGN PAINTERS' MATERIALS

THE LIBERALIST

Preston Bradley ..... **Editor**
Grace Thayer Bradley ..... **Associate Editor**

Volume XIII Chicago, Ill., January, 1937 Number 10

MEDITATION

"As we lift up our voices and our hearts in this opportunity of the morning together, we would express that deep concern for all who are ill and are suffering. May we speak some words which would let those many, many hearts with whom we have shared the depth of their grief during this past week know that we are thinking of them, and if there is anything which we can do, or anything which we can say to brighten these dark hours for them, it is the deepest desire of our hearts to do and say them.

These are days when so many people are finding life difficult. There are so many who shut the doors of opportunity which would make these days and these hours much easier for them. For those who do not feel the need of that spiritual companionship without which nothing in life can be deeply and adequately experienced or appreciated, might we have a moment's opportunity with those lives on this Sunday morning.

To every heart gathered here who has felt the need of the spiritual stimulus of this hour, the companionship and the friendliness of their kind and for whom life needs deepening and enriching, might their desires and their demands be satisfied in the beauty of our service today.

To others who have found it impossible to be here and who, because of other duties and other loyalties, find that they cannot share with us actively in the spirit of worship, might they share with us through the opportunity which is given to us in the broadcast, and might these words go like messengers of love to some heart now, some life that perhaps has waited for them, for the music, for the dignity and the spirit of solemnity, for the association together and have waited for the inspiration of this moment, many of those hearts we shall never know, lives we shall never touch, people whose names we shall never hear, but if we have been privileged a small part in making life finer, more beautiful for them, we shall be quite satisfied.

Help us, in the anxiety and in the confusion, in the turmoil of our modern life, not to lose sight of those realities which do not answer the passing whims or the fanciful moods of men but which belong to that eternal quality of the distant mountaintops which never change and are everlasting.

So to every brave heart struggling, to every lonely heart, to everyone buffeted with misunderstanding trying, many of them, desperately trying to do something for themselves, might we all recognize our dependency and our need upon Thy great Heart and Thy Love? Then we shall have the sense of victory, and then shall dawn the exultation of the spirit. All this meditation in which we merely speak out loud the deepest longings of our heart as we become the voice for countless other hearts going through life just like us, and we are inspired in this meditation by the beautiful simplicity and the universal utterance which we cannot

mumble without meaning, neither repeat as a formula, but which must come from the very springs of our being as we remember the beautiful life which gave them utterance:

'Our Father who art in heaven,
Hallowed be Thy name.
Thy Kingdom come, Thy will be done
On earth as it is in heaven.
Give us this day our daily bread
And forgive us our debts
As we forgive our debtors,
And lead us not into temptation
But deliver us from evil,
For Thine is the kingdom, and the power
And the glory, forever and ever,
Amen'."

"WHY IS THERE SO MUCH SUFFERING?"

Sermon by Dr. Preston Bradley, Pastor of The Peoples Church of Chicago, January 10th, 1937

"I have phrased the subject this morning in the form of a question—'Why is there so much suffering?' Immediately let me acknowledge this, and admit it as quickly and as definitely as I can my utter inability to answer that question. I have asked the question which I cannot answer and perhaps strict logic ought to compel me to ask the question, admit the inability and refuse to say another word about it. I have not done that because while I cannot answer the question, I believe there is an answer and it is our effort to think carefully, and creatively, and constructively on the implications of the question that we might approximate, slightly and inefficiently but definitely, an answer to this age long, age old question of why there is so much suffering.

There has never been a moment in the whole history of the race when the question has not been asked, for suffering and sorrow and trouble have been all along the way a part of the experience of mankind. On the earth man has never reached any condition of the life expression whereby he has been able to successfully eliminate this inevitable condition from the experiences of life, and no matter what philosophy we might develop or what might be our intellectual attitude toward the problem, those of us who are engaged in the holiest of all tasks, namely, dealing with the raw materials of human souls, and seeing humanity not upon its heights but in its depths, of sharing with vast multitudes of people, as the years pass, their tragedies, their sorrows, their disillusionments, their failures and their sufferings, cannot help but ask this question quite frequently and repeat it quite regularly. During this past week I have had several funerals. I have one today, I have two tomorrow, I have been touching sorrowing human lives, I have stood this past week beside youth in the very prime of life. Yesterday I stood beside a casket in a home in this city which held all that was left of a beautiful mother, a young woman, who left a little child, a father and a mother and a broken-hearted husband. She was the life and the center of that home. She has left a very vacant place in the life of that home, a young woman ill but five days, and when that family came to me and said: 'Doctor Bradley, I want you to come and be with us,' and then as the husband looked at me, he said: 'Tell me why?' 'Why this should come to me, when I needed her so!' And her father and mother, she was an only child, needed her so. I have had people asking me that question all this week, and when one has developed an idea of the principle which we call 'God' they will look you in the face and challenge you to prove that many of the experi-

ences and sorrows and heartaches and sufferings of life can possibly be consonant with any idea of God which is Love and all powerful. They are presenting you a challenge, the old challenge of John Stuart Mills, one of the great philosophers, he said, 'If God is a God of love, he cannot be a God of all power. If he is a God of love and a God of all power he would stop the heartache of the world.' John Stewart Mills said, 'If God is an all powerful God, he could not be a God of Love, for if he were an all powerful God and could stop the heartaches of the world and did not, he is not a God of Love.' Those who accept the principle of God being Love and God being all powerful have some thinking to do. We have some ideas to straighten out in the confused situation of our minds.

I had a nurse tell me quite recently in a hospital in this city where I was visiting some of our sick, a task which is not easy these days, and this nurse said to me: 'Doctor Bradley, do you believe in God?' I said: 'Why, of course I believe in God.' 'Well,' she said, 'you will have to explain to me what kind of a God you believe in.' I said to her: 'Why do you ask me that?' She said: 'Be cause if you would ever see anyone suffer and die with cancer you never would believe in God, particularly when the sufferer is a beautiful character.' I had a nurse tell me that! She spoke to me out of the depths of an experience which had given her a certain philosophy of God, and there are vast multitudes of people in the world today who are disregarding any conception of God which violates, to them, the sanctity of their own reason as to what that kind of a God ought to be and ought to do.

Now, as one who is constantly and intensely thrown into the relationships of life wherein you see much suffering and much sorrow and where you see the havoc of human souls, largely of their own creations, what is a philosophy about our attitude of suffering that will compensate the doubts and inabilities for the final answer? Therefore, reverently and quietly I should like to think along with you, my friends and listeners, about a problem that has disturbed me all of my thoughtful life. I am quite willing and ready to acknowledge frankly that it constitutes for me the biggest problem I have, it brings to me the greatest challenge which I have to face and it has never been more definitely brought to me than during these past weeks. I watched intense suffering for over a period of five years in the life of the best man I ever knew, my father, and my sister, who is listening to these words now in that little home of his nearly 300 miles from this pulpit, will not only substantiate but would gladly confirm in every heart the fact that my father never once in those years, and never once in the final moment of his death—for you remember that Sunday morning I stood in this pulpit and said I was leaving the service early as I had been called to his bedside—he lived 15 minutes after I arrived at his bedside, and never once in all those years of suffering with cancer of the face, horrible tragedy, did I ever hear him utter one word of complaint! Never once a complaint, never once in all the years of suffering did he ever utter one condemning sentence. Well, I saw that father of mine literally being eaten alive by that awful thing, and I tell you I did some thinking, just as I am doing it now, and I do not hesitate and I do not apologize for admitting it, and I do not come to you today, my dear people, nor stand in the pulpit which I love, uttering a lot of platitudes about it. I want something more real than that! I want to see if we cannot find a philosophy and discover an attitude that will be so fundamental and elemental that it will command the respect of thoughtful people and the devotion of all who suffer.

I have spent my life, and I shall spend what there is left of it, in trying to be a help to everybody who gives me the opportunity. I shall try to be constructive and creative, but I shall never, never, I hope, be guilty of the unforgivable mistake, of mistaking appearance for reality. I am searching for reality, I don't care for any soft sentimentalizing or any fluffy phrases that will not ring with the reality of truth. If this problem is real I want to face it, and whatever there is for me in my life, the memory of an example of my father, whom I never approximate except only in the shadows of the great heart that he was, I want to see if I can find a reality in the character of this principle which we call 'God' that I can adjust to the human suffering of the world. I want to know if we can find something that will be a slight answer where two hearts who love each other, need each other, and depended upon each other and who belonged to each other out of the very constituency of the universe of which they are both a part, should be separated and one of them lost to the other! I want to know what is behind all this suicide business in the wave which has now settled down upon this nation, for we are in a suicide wave, and every daily newspaper of this city, and every newspaper of every city in the United States is now filled, and particularly with youth, 19 years old, 24 years old, 23 years old, four of them yesterday, jumping out of windows, turning on the gas, shooting, drowning! What is this thing that is creeping into the life of humanity whereby life becomes an unbearable thing instead of a beautiful thing, and people take the cowardly and dastardly way of suicide which settles nothing! You cannot settle a problem, not even your problem, by suicide! You only create for yourself, in suicide, a still greater problem, for no individual has a right, even though it is their own life, to take that which they cannot give. I must, and so must you, face the music, that is the part of heroism and courage, and no matter what the suffering is, that must be our attitude.

Now, there are only two things you can do with suffering and our attitude toward it. I have suggested quite enough of the concrete examples of why and what has inspired the sermon of the morning, and I have given a great deal of thought and careful attention to it. There are two attitudes that we can take. The first is this, you can take the attitude of rebellion, you can rebel against your sufferings, circumstances, the situation of your life, and that rebellion can take an active form, it can be active in your utterances, in your actions and in your thinking toward it. You can rebel against your fate, you can rebel and revolt against your condition, and you can only interfere with the remedial powers that may be at work to make you better by assuming an attitude of revolt, for it is in itself destructive. If I were to be stricken with an incurable disease, which I will be some day, for I must pass out of life, and, barring accident, it will be something that nobody can cure which will take me out of life, and the same with you, I am going to assume every scientific means of recovery and every spiritual opportunity of recovery when that time comes for me by co-operating in my entire personality rather than be rebelling against my condition. In other words, I am not going to be negative toward that which I have, for being negative is an oppositional condition, and every scientist and student in the congregation will affirm that being oppositional is directly interfering with every agency of recovery, and if I know, and I probably shall know, when life's severest bolt hits me, I hope in that moment I shall have strength of character enough and spiritual keenness and foresight enough to put all the energies which I have on the side of recovery and of strength,

ability and health. I shall not interfere by a negative rebellion and revolt under my condition. If I should awaken some morning to find these vocal chords which I have used for nearly 30 years in the intenseness and high strain of public speaking day after day, year after year, night after night, and should suddenly find myself talking in a whisper, never to raise my voice again, I would regret it, I am sure there would be moments of agony for me, but I hope if that experience should ever be mine that I shall be sufficiently sensitized to the proportions of true values that I shall not revolt, I would not rebel, I would try to co-operate, if not for myself, for the benefit of those whom I love and who would be about me who would share my tragedy in their own sorrow. So many times in our own suffering we forget those who suffer with us, and so many times in our own suffering we could assume a different attitude toward our own condition by remembering that there are those about us who love us who are sharing with us that suffering.

Then, of course, there is the other and the only alternative, not of revolt or rebellion, but the second alternative, as I see it in regard to those problems, and please remember I am prfectly conscious that any discussion does not carry with it any sense of finality, and another attitude which is more constructive and more co-operative but not sufficient, and that is the attitude of resignation. That represents the attitude of being passive. I have known people who suffered intensely who possessed that attitude who were very passive in their circumstances and condition, who were able to grin and bear it and who were able to say: 'Well, I don't understand it, I don't know why it should happen to me or mine, 'but their attitude toward it is one of passiveness and they are bearing it. There is something noble about merely bearing, and there is something noble about that attitude toward your condition, but it is not quite enough, it is not perfectly satisfactory for there is a slight danger that there may be a deep seated understanding in your own mind as to why you have the condition, but there is a lack of heroism that would inspire you to face the reality and to eliminate that which is most directly responsible for that condition. That's the danger of the passive attitude.

Now, of course, back of all these questions there still exists the paramount question: 'Why should these things be? Why should this suffering exist?' I want to submit three things. I am going to do it quite dispiritedly, I hope, because I want them to appeal to your thoughtful processes. At the moment I have no desire to awaken you emotionally or to arouse a passionate response, the problem is too severe for that, it is too important, and my desire to help someone is too great this morning, sometimes that desire just overpowers. I wish, and it is a wish born from the very depth of my being, that I could stop all suffering in the world for the next five minutes. I wish now that every suffering heart listening to me, and there are hundreds and thousands of them, from their letters, and listening at this time, I wish I could stop every pain, I wish there was some magic by which I could speak a word and suddenly the glow and beauty of health would come back to cheeks whitened and parched! I wish suddenly things could be well with everybody, and you who have it—O, may I pause in a parenthesis and say to you who have it, who have health, who have your faculties, who have strength, who have power, you who are well, well in body, well in soul, you who are happy and for whom life is very rich, very beautiful, I beg of you never, never be unkind and uncharitable toward those who are broken in body or mind, broken in soul or broken in spirit. It is to easy

for people who are well to be impatient with people who are ill! It is so easy for people who have everything in order, who are successful, and everything is working nicely with them and their lives, it is so easy for those kind of people to be critical and condemnatory of those who are broken in their lives. So easy when you have success to be out of sympathy with a man who is a failure. It is so easy, when you are not hungry and well fed, it is very easy for you to assume an attitude toward one who is hungry and jobless. It is easy for health to be impatient of sickness. It is easy for success to be critical of failure. It is easy, and I beg of you who may have that attitude, will you make an honest effort never to have it again? People who are suffering, people who are poor, people who are sick, people who have been stricken with life, don't flaunt yourself in front of them because you have none of these things. It isn't fair, it isn't right, and the three things which I want to utter and utter only briefly and finally, and with them I submit the whole problem to you with what value any words of mine might have been to any life, and see if it is at all consonant as we think in terms of God as goodness.

There are three ways to look at suffering and evil. The first is thinking of those conditions which humanity brings upon itself with which nature or God has nothing whatever to do. I remember shortly after the Titantic hit the iceberg and went down with a great loss of life, a Chicago minister, standing in his pulpit on the Sunday following, preached a sermon on the Titanic disaster and said that the Titanic was sunk because God was wrecking his vengeance on a multi-millionaire aboard that ship who lived an unsavory life, and this minister gave it as a criticism that God was wrecking judgment upon that multi-millionaire. Of course, any such policy as that is one that ought to be exploded, for any kind of a God that would wreck even a multi-millionaire's life who was living an unsavory life while at the same time he took the lives of innocent men, women and children in order to get even with one man and drown him, would be a God that I personally would hate! If there were any such kind of a God, and there certainly is not, he would be a God which I personally would despise! I would fight such a God, impotent as it would be as far as anything I could do! Any God that would attack innocent people in order to get even with guilty people is no God at all. Furthermore, I want to say to you that I do not believe any such kind of a God exists! God had nothing to do with the Titantic disaster, nothing whatever. Just as the second part are those evils of life which man himself only partially creates. Just as Dr. James Gilkey said: 'Man can build a house in the valley of Vesuvius, and if Vesuvius overflows and ruins his house, burns it and kills him, can God be blamed for that? No! it was the stupidity of men. Many of these problems where God is being criticized, man is the one to be condemned instead of criticizing God! Let us condemn man! The same thing is true with this condition of drouth that settles down upon the country, man is responsible for the drouth, and not God. God has nothing whatever to do with drouth. When the selfishness of man disturbed the surface of the earth for over a half century and has torn away the natural turf of the earth and giving free way to the wind of the prairie to move the sands into the air, don't blame that upon God, blame that on the stupidity of man. These things that we ourselves are responsible for must be taken into consideration with this problem, and every single, solitary reaction comes definitely from an action, and when our actions are evil perhaps, and our thoughts are evil, and our practices are evil, there is an inevit-

able law which operates called the law of 'compensation' and there is no action without a reaction, therefore we are faced with the hard, stern, difficult task of living lives as nearly as we possibly can perfectly adjusted to every fundamental law that we can possibly understand.

To do that, my friends, to live that sort of a life, and then not to revolt, neither resign, but remembering that the higher the degree of intelligence, the more keenly can we suffer, and through the validated act itself there may be a refinement which will sensitize every single part of your lives with a spiritual perception, and that through your suffering, your tears, your heartaches, find that perfection, the perfection that comes from fire, when fire must burn out the dross of life to find the pure gold—the perfection of the spirit, the triumph of the soul. Who knows, if there is an answer, perhaps that's it."

PASTOR'S CALENDAR

Preston Bradley kept the following engagements during the month of December:

1—Address, Hyde Park Forum
2—Book Lecture, Peoples Church
3—Address, Hamilton Club
3—Address, Recreation Council
4—Bazaar, Peoples Church
6—Two Sermons, Peoples Church
7—Address, Animal Shelter Dinner
8—Address, Men's Club, Blue Island
9—Book Lecture, Peoples Church
10—Address, Petersen P.-T. A.
11—Address, Arche Club
13—Two Sermons, Peoples Church
14—Meeting, Free Church Fellowship
14—Radio Address, ABC Chain
14—Board Meeting, Peoples Church
15—Address, Junior Friends of Art
15—Address, Calvary M. E. Church
16—Book Lecture, Peoples Church
17—Address, Chamber of Commerce, Wichita, Kan.
20—Two Sermons, Peoples Church
21—Meeting, Normal School Board
21—Meeting, Public Library Board
21—Address, Humboldt Boulevard Tempie
22—Christmas address, church school
23—Book Lecture, Peoples Church
24—Two Radio Addresses, NBC Chain
25—Christmas Sermon, Peoples Church
27—Two Sermons, Peoples Church
28—Address, State Educational Meeting, Springfield, Ill.
29—Address, Chicago City Bank
30—Book Lecture, Peoples Church

FUNERALS

3—Walter Thexton, Interment, Woodlawn (Mr. Clark)
7—C. V. Raisen, Interment, Oakwoods
19—Cloyd E. Jones, Interment, Arlington, D. C.
19—Miss Mabel Barckley, Interment, Oakwoods
23—John Sneed, Interment, Irving Park
24—John J. Bennett, Interment, Centralia, Ill.
26—Esra I. Smith, Interment, Rosehill
29—Mrs. Florence R. Hayes, Interment, Rosehill
30—Mrs. Willard Ericson, Interment, Richmond, Ind.

WEDDINGS

11—William J. Lard and Patricia Paradice
12—William L. Smelt and Nell E. Bonner
12—Robert B. Moore and Gertrude B. McCabe
13—John C. Spray Jr., and Marguerite Wohlbruck

13—Arthur D. Jensen and Astrid Anderson
19—Giraud W. Behral and Mary Frances Lee
21—Edwin J. Pearson and Freeda J. Wagner (Mr. Clark)
24—Emil J. Masek and Rosemary Johnson
24—Richard E. Burns and Naomi E. Cunningham
24—Harold P. Swieringa and Martha Fern Taylor
25—Robert G. Cowles and Lee C. Hobbs
26—Norma R. Gustafson and Lucretia Mangum
31—John Dwight Sample and Louise Overholt
31—Joseph Mosquero and Eleanor Susalski

THE WOMAN'S CLUB

The program presented by the Woman's Club at the Edgewater Beach Hotel on January 4th, was one befitting the beginning of the new year, with Dr. Preston Bradley giving his keen observations on "World Affairs." There was a large audience present, and music was furnished by members of the Chicago Musical College. January 11th, Ruthanne Hermsdorf gave a book review interesting her audience to a high degree. On January 18th, occurred the mid-season luncheon at the Edgewater Beach Hotel, which was as usual a gala occasion. There were over a hundred members present. The artist of the day was James Bradley-Griffin who gave a dramatic reading in his own inimitable way, of the play now creating much interest in New York, "Wingless Victory."

Januarys program closed with the department of Art, Mrs. O. C. Nylund, chairman, presenting Prof. Homer C. Combs of the department of English, Northwestern University, who spoke on the subject: "Historical and Literary Highlights of Historical England." He exhibited a number of enlarged photographs taken by himself. A very pleasant afternoon, particularly to those to whom the pictures and places spoken of were familiar.

REFLECTIONS AND RESOLUTIONS

By Lewis C. Barnet

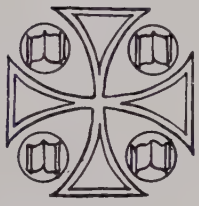
Another year of life has passed
on down the lane called time,
But ere it leaves from sight or
mind in history pages to entwine,
A retrospect might serve to
guide
Our acts along the road we
ride.
New steps we'll take this coming
year on ground we ne'r before
have trod,
But steps which ne'r-the-less will
make eraseless prints upon
life's sod
By which our fellow man may
know
The crops to reap from seeds
we sow.

Mistakes we've made, of course
we have, and more we'll make
along the trail.
But we need worry none for that,
for we can use to good avail
Those same mistakes to help us
steer
Our ship of life through this
New Year.
So when we plan for future
moves and choose our tools
with which to work,
It might be wise to pause a bit
and see if somewhere there
might lurk
A stumbling block or tangling
rack
We can avoid by looking back.

And when toward men our eyebrows raise at acts or deeds
or things they do,
Which may displease or feelings
hurt and tempt to label them
askew
If we but stop and think a bit,
We might ourselves more aptly
hit.
For who among us might there be
who never err'd along the
way,
Or in whose past there's not a
slip, nor worthless, unproductive day.
'Tis only he who has the right

To judge the other fellow's light.

And so as fades in history page
the year just past with all it means
And new resolves beset our mind
and new ambitions bring new dreams,
Let's not in haste lay out our plan
To carry o'er the new year span.
For haste makes waste the saying goes and thoughtless plans may go astray,
Unless we use mistakes we've made to guide our path in future day.
And don't forget, a word of cheer
Helps others through the coming year.



DECLARATION OF PRINCIPLES OF THE PEOPLES CHURCH

"The purpose of the church is to deal in plain terms with the supreme things in human life as measured by the rational conclusions of science and history. It seeks to promote a conception of nature, history and the meaning of life in accordance with the facts of experience and with the progress of growing knowledge. It is essentially religious, not in the traditional but in the scientific and ethical sense of the word. It regards religion as spiritual energy directing itself toward the enrichment of the individual life and the perfection of the social order. This church assumes the right of every one to think his or her own thoughts, and expects the greatest progress to follow from entire intellectual liberty and perfect freedom of judgment. It welcomes to its membership all who wish to co-operate in making a world which shall be enlightened by knowledge, guided by reason and animated by good-will."

DIRECTORY

THE PEOPLES CHURCH

LAWRENCE AVE., Near Sheridan Rd.

Sundays—10:45 A. M.

Affiliated with: American Unitarian Association, Boston; Western Unitarian Conference, Chicago; National Federation of Religious Liberals, Chicago.

PASTOR

Preston Bradley

EXECUTIVE OFFICERS

Walter H. Hermsdorf, President
4511 N. Francisco Ave. Irving 4141
Mrs. J. J. Reynolds, Vice President
5550 Kenmore Ave. Longbeach 9160
Thos. A. Harrison, Secy.-Treasurer
941 Lawrence Ave. Longbeach 6878
May H. Harrison, Secretary
941 Lawrence Ave. Longbeach 6878

BOARD OF TRUSTEES

C. W. Denicke
Thos. A. Harrison
Walter H. Hermsdorf
C. K. Anderson
G. U. Gairing
Mrs. J. J. Reynolds
Newman DuMont
W. M. Stickney
Emil L. Roubinek, Jr.

WOMAN'S CLUB OF THE PEOPLES CHURCH

Mrs. Preston Bradley, Hon. President
832 Argyle St. Longbeach 6878
Mrs. W. F. Pape, President
4054 Waveland Ave. Kildare 7099
Mrs. C. O. Garey, Vice-President, 518 N. Austin Blvd., Oak Park, Austin 8100
Mrs. F. D. Barney, Recording Secretary, 5626 Bernard, Independence 6962
Mrs. F. L. Matthews, Corresponding Secretary, 1461 Carmen, Edge. 5915
Mrs. J. F. Daley, Treasurer
4343 N. Damen Ave. Lakeview 2220

Directors

Mrs. O. C. Nylund, Mrs. Wm. L. Fowler, Mrs. Walter H. Hermsdorf, Mrs. M. B. Hinton, Mrs. H. I. Huckins.

THE YOUNG PEOPLES CLUB

Roger Miller, President
823 N. Humphrey Ave.,
Oak Park, Ill. Euclid 2123
James Code, Vice President
2908 Eastwood Ave. Irving 2750
Jean Richter, Treasurer
1421 Juneway Terrace Briargate 3724
Florence Weeks, Secretary
1228 Winona Street Edgewater 0625
Marie Tilles, Corr. Secretary
5655 Ridge Avenue Edgewater 6768
Kenneth R. Ball, Finance Chairman
4902 N. Rockwell St., Ravenswood 6625

COMMITTEE

Finance Committee

Mr. Thos. A. Harrison, Chairman
Mr. C. K. Anderson
Mr. Newman DuMont

Church Service Committee

Mr. E. L. Roubinek, Chairman
All members of the Board assisting.

Auditing Committee

Mr. Newman DuMont, Chairman
Mr. Wm. M. Stickney

Social Committee

Mrs. J. J. Reynolds, Chairman
Mr. G. U. Gairing

Contributions, Pledges and Seats

Mrs. Thos. A. Harrison

MUSICAL DIRECTORY

Emerson Abernethy, Choir Director
4757 Sheridan Rd. Longbeach 0132
Burton Lawrence, Organist
Wilson Avenue Y. M. C. A.

SCHOOL OF RELIGIOUS EDUCATION

C. W. Denicke, Superintendent
936 Margate Terrace Longbeach 4328
Mrs. Thos. A. Harrison, Treasurer
941 Lawrence Ave. Longbeach 6878
Miss Leone E. Griffis,
5007 N. Hermitage Avenue

JUNIOR WOMAN'S CLUB

Betty Boaz, President
932 Lakeside Pl., Edgewater 3797
Doris Thyfault, Vice-President
6033 W. 28th St., Cicero, Illinois
Bernadine Melby, Secretary
930 Argyle Street
Evelyn Nedli, Treasurer
4622 Kedzie Avenue, Keystone 4940

USHER'S CLUB

Ernest Janson, President
1050 Cornelia Avenue
Victor G. Miller, Vice President
4861 N. Paulina Street
Gordon Davidson, Secretary
1364 Wilson Avenue
W. Emrich, Treasurer
5622 Wayne Avenue
Chas. Vogel, Sergeant-at-Arms
721 Brompton Place

THE LIBERALIST

Published monthly by The Peoples Church.
Preston Bradley ..... Editor
Grace Thayer Bradley .....
..... Associate Editor
Mrs. Thos. A. Harrison .....
..... Subscription Mgr.
941 Lawrence Ave. Longbeach 6878
The North Shore News Pub. Co., 7028 N. Clark St., Rogers Park 0220.
Mail all subscriptions to the Subscription Manager and all matters in regard to the advertising to the Publisher.

MEN'S CLUB

Dr. Preston Bradley, Hon. President,
941 Lawrence Ave.
Mr. M. B. Hinton, President,
5031 N. Spaulding Ave.
Mr. Felix Sattler. Vice President,
New Viceroy Hotel
Mr. William Emrich, Secretary,
5622 Wayne Ave.
Mr. M. O. Pfaff, Treasurer,
6323 N. Francisco Ave.

Easter Gifts . . .

from the SHOPS of the

Edgewater Beach Hotel

5300 Block—Sheridan Road *Chicago*

FLOWER SHOP

Flowers delivered in City and Suburbs—By telegraph around the world—Special attention is given all orders received by telephone.

GIFT SHOP

A wide variety of imported and domestic articles; also Greeting Cards, Toys, Books, and a fine Rental Library.

DRUG STORE

Perfumes in a wide variety; Cosmetics, Soaps, Toys, etc.

CIGAR STAND

Cigars, Cigarettes, Candy and Novelties.

The maximum of comfort and convenience—200-Car GARAGE in the building—50c Storage to midnight.

We Hope to Serve You

JANUARY FUR CLEARANCE

SALE

Everything Reduced

3930 BROADWAY

JOSEPH VERBORN

Phone GRACELAND 9886

BERT & TODD

Formerly A. E. Ahlstrand

"QUALITY MEATS ALWAYS"

At Moderate Prices—We Deliver

5351 N. Clark Street *Phone Longbeach 0333*

We Sell and Repair Every Make of Vacuum Cleaner Made—Also Parts and Repairs for All Makes

GUARANTEED FACTORY REBUILT CLEANERS AS LOW AS

$6.95

PICK UP, DELIVERY AND ESTIMATES FREE

VACUUM CLEANER SUPPLY CO., INC.

5079-81 BROADWAY EDGEWATER 1336—1300

For Your Home Made Candies and Ice Cream — Patronize Your Neighborhood Store

THE HONEY KORN SHOP

1046½ Argyle Street
1 Door West of Argmore Theatre

OTAKE ART SHOP

Japanese and Chinese Art Goods

4743-45 BROADWAY
Phone: LONGBEACH 1422

FOR AMERICA'S FINEST CLOTHING AT CHICAGO'S LOWEST PRICES
CHICAGO BUYERS RECOMMEND

THE ERIE CLOTHING CO.

—2 BIG STORES—

648 N. Clark Street *837 East 63rd Street*

Kuppenheimer — Hart, Schaffner & Marx — S. S. S.

B. J. KESL CO.
JEWELRY

Established 1920—Manufacturers of

Class Rings, Pins, Medals, Fraternity and Club Pins

Phone Central 4652 Suite 700 159 N. State Street

VERA'S POTATO CHIP & NUT KITCHEN

& HOME MADE CANDY—MADE FRESH DAILY

15c

POTATO PATTIES FOR CHICKEN A LA KING

1109½ LAWRENCE AVE. Phone: LONGBEACH 5313
1625 HOWARD STREET Phone: HOLLYCOURT 1126

SHANGHAI HAND LAUNDRY

1107 Argyle Street

Shirts, Collars Attached, Starched, 10c Collars,3c—Socks, 5c—Handkerchiefs, 2c—Undershirts, 7c—B.V.Ds., 14c Under Drawers, 7c

All Work Guaranteed

WE CALL AND DELIVER

Collars and Cuffs Turned
Free Mending

North Side's Largest Rental Library
2c Per Day—With Latest Books
Minimum 5c

For Over 25 Years

PICTURE FRAMING

Of Highest Quality, Best Workmanship, with Lowest Prices, Has Been Done by

HOBBS & SUTPHEN

5401 N. CLARK STREET

Phone: LONGBEACH 0168

Interested in Poetry?

Especially prepared course for beginners in Poetry Technique and Appreciation. 60c per lesson. Free criticism on 3 poems with each lesson completed. Write

Caroline M. Kurth

805 S. TAYLOR AVENUE

OAK PARK, ILL.

KENMORE MARKET

1050 BRYN MAWR AVE.

Phone: LONGBEACH 4261

T. J. MARUGG, Prop.

Retail Purveyors of America's Finest Meats

Prompt Delivery near north side of Chicago to Winnetka, west to Sauganash.

BUSH'S CAFE

Formerly known as Laura Jacobson's

Fine Cooking by a Master of Cookery
Famous for 20 Years

Luncheons . . . 35c and up
Dinners . . . . . 65c to $1

Private Dining Room for Parties

5216 Sheridan Road

ARDmore 5063 **Just N. of Foster**

PATRONIZE OUR ADVERTISERS

SHERIDAN & LAWRENCE FOOD SHOP

OPEN 6:30 A. M. to 2 A. M.—We Deliver

Phone Sunnyside 5262 ***1013 Lawrence Ave.***

"BETTER SERVICE"

Our Slogan for 1936

Since May first we are located in our new and beautifully decorated **Memorial Chapel,** large enough to seat 250 people comfortably. **Air-Conditioned** to supply **Cool Fresh Filtered Air** through the **Hot Summer Months,** and properly **Humidified Warm Air** during the **Winter Season.**
This combined with our sincere desire to give the utmost in service at a minimum cost, will go far to create a **Memory Picture of Beauty and Dignity** difficult to surpass. We are grateful to our many friends whose patronage made this enlargement possible. You are cordially invited to visit and inspect our new establishment.

GILBERT H. ANDERSON

INC.

FUNERAL DIRECTOR

5107-5109 N. Clark St. ***Phone Longbeach 2228***

GILBERT DAIRY STORE

1208 BRYN MAWR AVE.

BEST MILK IN CHICAGO, 2 Qts. for 19c

FRESH EGGS AND BUTTER—FULL LINE OF GROCERIES

"SAY IT WITH FLOWERS"

JOHN PLODZIEN---GREENHOUSES

CUT FLOWERS—POTTED PLANTS

FLOWERS—"Nothing More Appropriate — Nothing More Appreciated"
Phone: SHELDRAKE 2230 **1836 PETERSON AVE.**

Emil Lindberg Gust. Runnfeldt

TROJAN LAUNDRY

2834-36 BROADWAY

Near Diversey Pkwy.

Telephones LAKeview 1881—1882—1883

WE SPECIALIZE IN RECOVERING

AUTO TOPS

SEAT COVERS MADE TO ORDER—WE REBUILD AUTO BODIES

BROADWAY AUTO TOP CO.

5447 Broadway *Phone Sunnyside 5689*

FLOWERS in all their Beauty and Profusion

SCHILLER—THE FLORIST

4509 Broadway *Phone Longbeach 7900*

1301 East 53rd Street *Phone Dorchester 7000*

2221 W. Madison Street *Phone Seeley 2150*

SPENCER CORSET SHOP

15 E. Washington St. *Phone State 6686*
SUITE 1211

FLORENCE E. WICK

Individually Designed Corsets, Foundation Garments, Brassieres, Girdles, Surgical Corsets

FITTING ROOMS OUTSIDE APPOINTMENTS

EDGEWATER UPHOLSTERY

H. J. EDLUND, Prop.

The Old Reliable—Established 40 Years

UPHOLSTERING — FURNITURE REPAIRING

Refinishing and Cabinet Work at Reasonable Prices
All Work Guaranteed—Estimates and Samples Submitted

5549 BROADWAY Phone: EDGEWATER 1130

ROBERT PATRICK PLUMBING CO.

(Not Incorporated)

Established 1898

When In Need of Plumbing and Heating Repairs Call

LONGBEACH 4678—4679

4445 BROADWAY

Bus. Phone: EDGEWATER 3079
Res. Phone: ARDMORE 0619
Refinishing—Recaning—Upholstery

ACE UPHOLSTERING CO.

5509 N. Clark Street

Living Room Suites Made to Order. We specialize in furniture repairing and Cleaning

THOMAS TORKILSEN, Prop.

ROSS

JEWELERS

Repairing

We do it better and save you money

4810 BROADWAY

J. GLICKMAN

TAILOR — CLEANER FURRIER

5613 RIDGE AVE.

Phone: LONGBEACH 4485

1226 BRYN MAWR AVE.

Phone: LONGBEACH 1329

D. PRESTON GRIFFIN

ATTORNEY AT LAW

3020 BROADWAY

Phone: BITTERSWEET 1600

Hotel Buena Park

VALET SERVICE

Formerly Flanders Cleaners

LADIES' AND GENTS' TAILORS AND CLEANERS

4139 BROADWAY

Phones:
LAKeview 2565 BITtersweet 2020

SHOP AND SAVE FOOD MART

High Grade Line of Groceries, Meats and Liquors

Choice Bakery Goods

Fresh Fruits and Vegetables Twice Daily

1055-1057 BRYN MAWR AVE.
Phones: LONGBEACH 1157-58-59
Free Delivery

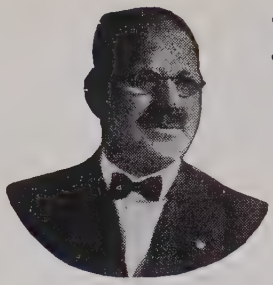
GLEN MAWR MARKET

GEO. J. BAUER, Prop.

1403 BRYN MAWR AVE.

Phone: SUNNYSIDE 3843

QUALITY MEATS



H.D.LUDLOW

FUNERAL DIRECTOR

Fine Chapel With New Pipe Organ

Sedan Ambulance Service

Phone Fairfax 2861 *6110 Cottage Grove Ave.*

LONGBEACH 7317 WE DELIVER

NOVAK DRUGS

1039 LAWRENCE AVE.

Corner Kenmore

MORTON NOVAK, R. Ph.G. NORMAN NOVAK, R. Ph.G.

Longbeach 0914 *Hours 1 to 4 P. M.*

Evenings By Appointment

GEO. T. HARZ, M. D. V.

SPECIALIST IN DISEASES OF THE DOG AND CAT

4506 Broadway (Uptown) *Chicago*

HAIR REMOVED FOREVER

18 Years' Experience — Free Consultation

Perfect Loveliness is Wealth in Beauty

LOTTIE A. METCALFE

ELECTROLYSIS EXPERT, ALSO GRADUATE NURSE

Multiple 20 Platinum Needles can be used. Permanent Removal of Hair from Face, Eye-brows, Back of Neck or any part of body. Removal of Facial Veins, Moles and Warts. 200 to 600 Hair Roots per hour. Electrolysis has stood the test for more than 60 years. Ie removes growths permanently and painlessly.

$1.75 PER TREATMENT FOR HAIR

Suite 1705,Stevens Bldg. 17 N. STATE ST. Phone: FRAnklin 4885

NOTE: In Electrolysis only experience counts. Members: American Assn. Medical Hydrology and Physical Therapy.

HEBARD
STORAGE WAREHOUSES, INC.

STORAGE
MOVING

LONG
DISTANCE
MOVING

PACKING
SHIPPING

Seven Storage Warehouses

Sheridan Rd. at Sheffield Ave.	Phone Graceland 0282
6331 Broadway	Phone Rogers Park 0282
Ogden and Winchester Aves.	Phone Seeley 0282

PATRONIZE OUR ADVERTISERS

OUR
FUNERAL
HOME

Corner Foster and Western Aves.

A quiet residential atmosphere prevails
about this Home for Funerals
Parking facilities are excellent
No charge for these improved accommodations

A very efficient

Ambulance Service

available at all times

DRAKE & SON
FUNERAL DIRECTORS
5200-10 N. WESTERN AVE.
CORNER FOSTER AVE.
PHONE LONGBEACH 6874

No connection with any other firm bearing the name DRAKE

"GOOD COFFEE THAT YOU'LL LIKE"

SKOOGLUND'S CAFETERIA

Home Bakery In Connection

Longbeach 3370 *1134-40 Wilson Ave.*

½ Block West of Uptown Station

MEIER'S SERVICE STATION

STANDARD OIL PRODUCTS

Specialized Lubrication

ROAMY J. MEIER, Proprietor

5400 Broadway *Ravenswood 10372*

Telephone LONGBEACH 2100

VISIT

THE ENLARGED

NEW LAWRENCE HOTEL RESTAURANT

SUNDAY DINNERS

75c *and* 85c

1020 Lawrence Ave.

UPTOWN CHICAGO

"Just Like a Fine Club"

NEUNUEBEL'S

1108 Bryn Mawr Avenue

WOMEN'S, CHILDREN'S and

INFANTS' WEAR

H. WEINSTEIN, R. Ph. J. ZEITKIN, R. Ph.

ZEITKIN'S PHARMACY

THE REXALL STORE

RELIABLE PRESCRIPTIONS

HOME MADE ICE CREAM

Free Prompt Delivery—Phone SUNNYSIDE 1883

4956 SHERIDAN ROAD, S. W. Cor. Argyle

SIMS & CO.

PAINTS AND SUPPLIES

WALL PAPER—SIGN WRITERS' SUPPLIES

ARTISTS' SUPPLIES—GLASS

4531-33 BROADWAY *Phone LONgbeach 1308*

J. W. PETERSEN COAL CO.

PETERSEN POCAHONTAS TRADE MARK

Coal of Highest Quality

IROQUOIS FRANKLIN COUNTY COAL

Plant No. 1
Division & Halsted Sts.

Plant No. 2
Devon & Ridge Aves.

PHONE DIVERSEY 4300—ALL DEPARTMENTS

MARIE'S RESTAURANT

GOOD FOOD

GOOD BEER

POPULAR PRICES

4803 BROADWAY

Phone Sunnyside 9090

FURRIERS

RAVINIA TAILORS

I. MIERSON, Prop.

CLEANING—DYEING

PRESSING AND REPAIRING
SUITS MADE TO ORDER
We Call and Deliver

4106 SHERIDAN ROAD

Phone: GRACELAND 1465

LAWRENCE - BROADWAY GARAGE

COMPLETE SERVICE FOR YOUR CAR

Theatre Parking, Greasing, Washing, Gas and Oil

S. J. (STEVE) CLARK, Mgr.

Phone Edgewater 4863 *1127 Lawrence Ave.*

J. H. ANDERSON MONUMENT CO.

F. C. FREDRICKSON, Mgr.

5751 Ravenswood Ave.

Opposite Rosehill Cemetery

Phones:

Longbeach 4646-4647-4648

THEODOR KRUEGER HARDWARE CO.

Kitchen Outfitters, Paints, Janitor Supplies

CHICAGO'S OLDEST HARDWARE STORE

Phone Longbeach 8226-8227

4543 Broadway

Near Broadway

PATRONIZE OUR ADVERTISERS

E. W. KRUSE INC.

SERVICE STATIONS

Sheridan Drive Service Station
Sunnyside
Clarendon Beach
Clark - Ridge
La Salle - Ontario

PARKING STATIONS

Palmolive Parking Station

Mart Auto Park

8 Locations

4445 Sheridan Road *Sunnyside 4700*

BIRREN-MELCHIN

FUNERAL DIRECTORS

GEORGE MELCHIN, Director

5523 NORTH CLARK STREET

Formerly 6216 N. Clark Street

Phone Longbeach 4482

ARTMORE SHOP

1060 Bryn Mawr Ave. *Ravenswood 3111*

Specialize in Foundation Garments, Vassarette, Maiden Form, Vogue, Renee and Form Fit Girdles, Girdelieres and Brassieres and a Complete Line of Hosiery and Dress Accessories